CONSULTATION QUESTIONS

The registration of civil partnerships

Question 1 (Paragraphs 2.12 and 2.13)

Do you agree that legislation should be changed so that civil partnerships could be registered through religious ceremonies?

Yes  ☐
No  ☑
Don't know  ☐

Please give reasons for your answer.

Comments

INTOSHIRT—INITCIVILPARTNERSHIP
LEGISLATION INDICATES THIS WOULD NOT HAPPEN.
CIVIL PARTNERSHIPS GIVE LEGAL RIGHTS AT MARRIAGE BUT THIS PROPOSED LEGISLATION WOULD AFFECT
FACTION OF RELIGIOUS GROUPS AS PRESSURES
WOULD CONTINUE TO MAKE SUCH COMPLIANCE

Question 2 (Paragraphs 2.14 to 2.19)

Do you think that the proposals in England and Wales on registration of civil partnerships in religious premises would be appropriate for Scotland?

Yes  ☐ (MAJORITY)
No  ☐
Don't know  ☐

If you have answered no, please explain what elements of the proposals in England and Wales you consider inappropriate for Scotland.

Comments

CIVIL INTOSHIRT—YES BUT
NO REGISTRATION ON RELIGIOUS PREMISES.
Question 3 (Paragraphs 2.20 to 2.24)

Do you agree with allowing religious celebrants to register civil partnerships in religious premises?

Yes ☐
No ☐
Don’t know ☐

Please give reasons for your answer

Comments

Question 4 (Paragraphs 2.20 to 2.24)

Do you agree with allowing religious celebrants to register civil partnerships in other places agreed between the celebrant and the couple?

Yes ☐
No ☐
Don’t know ☐

Please give reasons for your answer

Comments

THOSE SHOULDN'T BE A DISTINCTION
BUT WEAP "MARRIAGE" AS THE ONLY WAY
OF ANOTHER KIND OR ADOPTION
Question 5 (Paragraph 2.25)

Do you agree that religious bodies should not be required to register civil partnerships?

Yes ☑
No ☐
Don't know ☐

Please give reasons for your answer

Comments: This is a question which does not need to be asked purely - any other answer would undermine the authority and standing of said institution. Such a principle applies to most areas.

Question 6 (Paragraphs 2.26 and 2.27)

Do you consider that religious celebrants should not be allowed to register civil partnerships if their religious body has decided against registering civil partnerships?

Yes ☑
No ☐
Don't know ☐

Please give reasons for your answer

Comments: There is no question which does not need to be asked purely - any other answer would undermine the authority and standing of said institution. Such a principle applies to most areas.
Question 7 (Paragraphs 2.28 to 2.30)

Do you agree that individual religious celebrants should not be required to register civil partnerships?

Yes ☒
No ☐
Don't know ☐

Please give reasons for your answer

Comments
FAVOUR OF CONSCIENCE

Question 8 (Paragraphs 2.31 to 2.35)

Which of the options do you favour to ensure that religious bodies and celebrants do not have to register civil partnerships against their will?

Do you favour:

Option 1 ☐
Option 2 ☒
Neither ☐

If you have another option, please describe it.

Comments
MAINLY BECAUSE OPTION 1 WOULD MAKE RELIGIOUS CELEBRANTS VULNERABLE TO CHARGES UNDER THE EQUALITY ACT 2010 FOR REFUSING TO CONDUCT CIVIL PARTNERSHIP CELEBRATIONS

35
Question 9  (Paragraphs 2.36 to 2.40)

Religious bodies may not wish their premises to be used to register civil partnerships. Do you agree that no legislative provision is required to ensure religious premises cannot be used against the wishes of the relevant religious body?

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Please give reasons for your answer

Comments: There is a requirement to have a clear statutory and moral potentional classes and dissunity within society and organisations. A list of "No" (or 1) would be more difficult or "Yes" (2.3) -
Same sex marriage

Question 10  (Paragraphs 3.11 and 3.12)
Do you agree that the law in Scotland should be changed to allow same sex marriage?

Yes [ ]
No [ ]
Don't know [ ]

Please give reasons for your answer

Comments
"THIS MINORITY SHOULD NOT OVERWAND THE MAJORITY. MINORITIES HAVE MOST INFLUENCE IN THE FIRST PLACE DUE TO THE NUMBER OF OUR SOCIETY - CHRISTIAN RELIGION IN A NON-CHRISTIAN SOCIETY. THIS MINORITY SHOULDN'T OVERTAKE A WELL-AKNONOWledged MINORITY. THIS MINORITY SHOULD NOT FTAT AN ISSUE THAT IT MAKE IT A MAJORITY.

Question 11  (Paragraph 3.13)
Do you agree that religious bodies and celebrants should not be required to solemnise same sex marriage?

Yes [ ]
No [ ]
Don't know [ ]

Please give reasons for your answer

Comments
"I DISAGREE THAT THE TOUGHS SAYS SAME VARIETY SHOULD BE STATED CIVILLY OR RELIGIOUSLY. IT IS A CONTRACTION IN SAME-PEOPLE SHOWN NOT AS FORCED AGAINST THEIR CONSCIOUSNESS."
Question 12 (Paragraphs 3.14 to 3.18)

Do you agree with the introduction of same-sex civil marriage only?

- Yes
- No
- Don't know

Please give reasons for your answer

Comments

"SAME SEX MARRIAGE IS NOT TRUE CIVIL NOR RELIGIOUS."

Question 13 (Paragraph 3.19)

Do you agree with the introduction of same-sex marriage, both religious and civil?

- Yes
- No
- Don't know

Please give reasons for your answer

Comments

" THERE IS NO AMOUNT OF TAX " EQUATION NO REFUSAL " EQUALS " WITH CONTINUOUS PARTICULARLY IN THE U.K. IN EUROPEAN UNION MICTO- OTHERWISE NO " MARRIAGE IS ONLY MARRIAGE MIR-MIR, CANT BE"
Question 14 (Paragraphs 3.23 and 3.24)
Do you agree that religious bodies should not be required to solemnise same sex marriage?

Yes ☐
No ☐
Don't know ☐

Please give reasons for your answer

Comments

Question 15 (Paragraphs 3.25 and 3.26)
Do you consider that religious celebrants should not be allowed to solemnise same sex marriages if their religious body has decided against solemnising same sex marriage?

Yes ☐
No ☐
Don't know ☐

Please give reasons for your answer

Comments

This operates would no
organisation would wish this.
Question 16 (Paragraphs 3.27 and 3.28)

Do you agree that individual religious celebrants should not be required to solemnise same sex marriage?

Yes ☐
No ☐
Don't know ☐

Please give reasons for your answer

Comments: Answer previously

Question 17 (Paragraphs 3.29 to 3.33)

Which of the options do you favour to ensure that religious bodies and celebrants do not have to solemnise same sex marriage against their will?

Do you favour:
Option 1 ☐
Option 2 ☐
Neither ☐
Don't know ☐

Please give reasons for your answer and if you have another option, please describe it.

Comments: Protection for those who object on conscience grounds.
Question 18 (Paragraphs 3.34 to 3.39)

Religious bodies may not wish their premises to be used to solemnise same sex marriage. Do you agree that no legislative provision is required to ensure religious premises cannot be used against the wishes of the relevant religious body?

Yes ☐
No ☑
Don’t know ☐

Please give reasons for your answer

Comments: Always answer in Q.9

Question 19 (Paragraph 3.41)

If Scotland should introduce same-sex marriage, do you consider that civil partnerships should remain available?

Yes ☐
No ☑
Don’t know ☐

Please give reasons for your answer

Comments: PERSONAL - NOT INFORMED AS AVAILABLE BUT ACCOUNTS "CIVIL PARTNERSHIP" IS IN LEGISLATION TOAS SHOWN AS NO "SAME-SEX MARRIAGE" - A DISTINCTION SHOWN AS MAINTAINED.
Question 20 (Paragraph 4.19)

Do you have any other comments?

Yes ☐
No ☐

We are particularly interested in your views on:

- potential implications of the proposals for transgender people (paragraph 3.42);
- possible transitional arrangements (paragraphs 3.43 and 3.44);
- recognition of Scottish same sex marriages elsewhere (paragraphs 3.45 to 3.49);
- any comments on forced marriage (paragraphs 3.51 and 3.52);
- any comments on sham marriage (paragraph 3.53);
- potential financial implications (paragraphs 4.01 to 4.08);
- potential equality implications (paragraphs 4.09 to 4.14).

Comments

As previously answered and in accordance with all surveys done, the foundation of families within the UK till now defining marriage as the bedrock of social, economic, moral, spiritual framework for our society and any move to lessen or add to this could only have a detrimental effect on our nation.