CONSULTATION QUESTIONS

The registration of civil partnerships

Question 1  (Paragraphs 2.12 and 2.13)

Do you agree that legislation should be changed so that civil partnerships could be registered through religious ceremonies?

Yes ☐
No ☒
Don't know ☐

Please give reasons for your answer.

Comments

MARRIAGE FOR GENERATIONS HAS BEEN BETWEEN A MAN AND A WOMAN, IN EVERY COUNTRY OF THE WORLD THIS IS RECOGNISED. THERE IS NO REASON TO CHANGE THE LAW AS IT STANDS.

Question 2  (Paragraphs 2.14 to 2.19)

Do you think that the proposals in England and Wales on registration of civil partnerships in religious premises would be appropriate for Scotland?

Yes ☐
No ☐
Don't know ☒

If you have answered no, please explain what elements of the proposals in England and Wales you consider inappropriate for Scotland.

Comments
Question 3  (Paragraphs 2.20 to 2.24)

Do you agree with allowing religious celebrants to register civil partnerships in religious premises?

Yes  □
No  ☑
Don't know  □

Please give reasons for your answer

Comments

THERE IS ABSOLUTELY NO NEED TO CHANGE THE LAW AS IT STANDS

Question 4  (Paragraphs 2.20 to 2.24)

Do you agree with allowing religious celebrants to register civil partnerships in other places agreed between the celebrant and the couple?

Yes  □
No  ☑
Don't know  □

Please give reasons for your answer

Comments

AS PER ABOVE ANSWER
Question 5  (Paragraph 2.25)
Do you agree that religious bodies should not be required to register civil partnerships?
Yes ☑
No ☐
Don't know ☐
Please give reasons for your answer

Comments
RELIGIOUS BODIES HAVE FOR CENTURIES PROVIDED MARRIAGE CEREMONIES BETWEEN MEN + WOMEN. THIS SHOULD CONTINUE.
WHY CHANGE THIS IN ORDER TO APPEASE A TINY MINORITY OF HOMOSEXUAL ACTIVISTS?

Question 6 (Paragraphs 2.26 and 2.27)
Do you consider that religious celebrants should not be allowed to register civil partnerships if their religious body has decided against registering civil partnerships?
Yes ☑
No ☐
Don't know ☐
Please give reasons for your answer

Comments
IT IS BECOMING CLEAR THAT MANY EXTREME HOMOSEXUAL ACTIVISTS ARE INTENT ON PUTTING PRESSURE ON CHURCHES TO GO AGAINST THEIR CONSCIENCE, AND THE WORD OF GOD.
Question 7 (Paragraphs 2.28 to 2.30)

Do you agree that individual religious celebrants should not be required to register civil partnerships?

- Yes  ☑
- No    ☐
- Don’t know ☐

Please give reasons for your answer

Comments

*Freedom of Conscience
   and Obedience to Gods
   and must be allowed.*

Question 8 (Paragraphs 2.31 to 2.35)

Which of the options do you favour to ensure that religious bodies and celebrants do not have to register civil partnerships against their will?

Do you favour:

- Option 1 ☐
- Option 2 ☑
- Neither ☑

If you have another option, please describe it.

Comments

*Civil partnerships already exist.*

*Marriage should not be redefined.*
<table>
<thead>
<tr>
<th>Question 9  (Paragraphs 2.36 to 2.40)</th>
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<tbody>
<tr>
<td>Religious bodies may not wish their premises to be used to register civil partnerships. Do you agree that no legislative provision is required to ensure religious premises cannot be used against the wishes of the relevant religious body?</td>
</tr>
<tr>
<td>Yes ☑</td>
</tr>
<tr>
<td>No ❌</td>
</tr>
<tr>
<td>Don't know ❌</td>
</tr>
</tbody>
</table>

Please give reasons for your answer

Comments

_No would enter a very serious area of freedom of conscience._
Same sex marriage

Question 10  (Paragraphs 3.11 and 3.12)
Do you agree that the law in Scotland should be changed to allow same sex marriage?
Yes  
No  
Don't know  
Please give reasons for your answer

Comments

CIVIL PARTNERSHIP ALREADY EXISTS.

Question 11  (Paragraph 3.13)
Do you agree that religious bodies and celebrants should not be required to solemnise same sex marriage?
Yes  
No  
Don't know  
Please give reasons for your answer

Comments

FREEDOM OF CONSCIENCE AND BELIEF IN THE BIBLE AS OUR RULE OF FAITH AND PRACTISE
Question 12  (Paragraphs 3.14 to 3.18)

Do you agree with the introduction of same-sex civil marriage only?

Yes ☐
No ☑
Don't know ☐

Please give reasons for your answer

Comments

Question 13  (Paragraph 3.19)

Do you agree with the introduction of same-sex marriage, both religious and civil?

Yes ☐
No ☑
Don't know ☐

Please give reasons for your answer

Comments
Question 14 (Paragraphs 3.23 and 3.24)

Do you agree that religious bodies should not be required to solemnise same sex marriage?

Yes ☑
No ☐
Don't know ☐

Please give reasons for your answer

Comments

Question 15 (Paragraphs 3.25 and 3.26)

Do you consider that religious celebrants should not be allowed to solemnise same sex marriages if their religious body has decided against solemnising same sex marriage?

Yes ☑
No ☐
Don't know ☐

Please give reasons for your answer

Comments
Question 16 (Paragraphs 3.27 and 3.28)

Do you agree that individual religious celebrants should not be required to solemnise same sex marriage?

Yes ☑
No ☐
Don't know ☐

Please give reasons for your answer

Comments

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Question 17 (Paragraphs 3.29 to 3.33)

Which of the options do you favour to ensure that religious bodies and celebrants do not have to solemnise same sex marriage against their will?

Do you favour:
Option 1 ☐
Option 2 ☐
Neither ☐
Don't know ☐

Please give reasons for your answer and if you have another option, please describe it.

Comments

There is no need to change the present status quo.
Question 18 (Paragraphs 3.34 to 3.39)

Religious bodies may not wish their premises to be used to solemnise same sex marriage. Do you agree that no legislative provision is required to ensure religious premises cannot be used against the wishes of the relevant religious body?

Yes [ ] No [ ] Don't know [ ]

Please give reasons for your answer

Comments

No need to change present situation

Question 19 (Paragraph 3.41)

If Scotland should introduce same-sex marriage, do you consider that civil partnerships should remain available?

Yes [ ] No [ ] Don't know [ ]

Please give reasons for your answer

Comments

If the Scottish Parliament were to go ahead and introduce same sex marriage it could never be seen as biblical marriage for marriage biblically has always been between a man and a woman.
Question 20  (Paragraph 4.19)

Do you have any other comments?

Yes  ☑
No   ☐

We are particularly interested in your views on:

- potential implications of the proposals for transgender people (paragraph 3.42)
- possible transitional arrangements (paragraphs 3.43 and 3.44);
- recognition of Scottish same sex marriages elsewhere (paragraphs 3.45 to 3.49);
- any comments on forced marriage (paragraphs 3.51 and 3.52)
- any comments on sham marriage (paragraph 3.53)
- potential financial implications (paragraphs 4.01 to 4.08);
- potential equality implications (paragraphs 4.09 to 4.14).

Comments

There is, if marriage is redefined a serious issue related to Biblical Churches who would never allow same sex ‘marriage’.

Homosexual extremists would obviously try to highlight these Churches & this may in turn cause persecution of such persons and congregations.

We are in serious danger of such things happening in a land which was once famous for its observance of God’s Word - the Bible.